

# 2017 ALSA Grand National Show

Location:  
Kansas State Fairgrounds, Expo Center  
2000 North Poplar  
Hutchinson, KS 67502

## Entry Deadline October 5, 2017

**EXCEPTION:** Georgia National, S.E. Regional, or any ALSA show held between October 5<sup>th</sup> and Oct 16<sup>th</sup>.  
Please email or fax entries

**\*Mail Entries, forms and fees to: Glenna Overmiller, 617 South Monroe St., Smith Center, KS 66967**  
**[twincreekllamas@yahoo.com](mailto:twincreekllamas@yahoo.com), Ph: 785-346-4365**

Farm/Ranch Name \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Number of Entries (Halter, Showmanship, Group)-----X \$50.00 ea.= \_\_\_\_\_

Number of Performance Classes-----X \$50.00 ea.= \_\_\_\_\_

Number of Special Performance Entries-----X \$50.00 ea.= \_\_\_\_\_

Number of Entries (Youth)-----X \$25.00 ea.= \_\_\_\_\_

Stall-Tack-----X \$40.00 ea.= \_\_\_\_\_

Evening Meal-----X \$15.00 ea.= \_\_\_\_\_

Youth Meal (10 and under)-----X \$13.00 ea.= \_\_\_\_\_

Number of Sub Jr. Entries-----N/C \_\_\_\_\_

Number of Special Needs Entries-----N/C \_\_\_\_\_

Camping (Electric Only)-----X \$15.00 per night= \_\_\_\_\_

Camping (Full Hook-ups)-----X \$20.00 per night= \_\_\_\_\_

**Total Show Fees**----- \_\_\_\_\_

Credit Card (Please Circle)    Visa    MasterCard    Discover

Credit Card # \_\_\_\_\_

Exp Date \_\_\_\_\_ 3 digit CVC Code \_\_\_\_\_

Signature \_\_\_\_\_

ALSA Member # \_\_\_\_\_

Phone # \_\_\_\_\_

Cell # \_\_\_\_\_

Email \_\_\_\_\_



### Disclaimer:

All Entries must read and sign the following.  
I agree to abide by all rules and regulations of the ALSA Handbook. I certify that all of the statements on this form are true and correct. I agree to forfeit all premiums and awards and suffer any consequences that may result due to my misconduct or false statements. It is understood that ALSA, its Board of Directors, agents and Committee Chairs or the Kansas State Fairgrounds shall not be responsible for any loss, damage of property, or animals injury to any person, which is caused directly or indirectly by any reason. The undersigned also agrees to hold harmless ALSA for any expense or liabilities including attorney' fees.

Exhibitor, (Parent or Legal Guardian if youth).

Accepted: \_\_\_\_\_ Date: \_\_\_\_\_

### See ALSA Website for Sponsorship Information

- \* All Llama and/or Alpaca Entries use this form
- \*All Fleece-Use Fleece entry forms
- \*No Substitutions or changes after October 14, 2017

**\*Must Include Copies of ILR/AOA Certificate-NO PENDING APPLICATIONS**  
\*No ILR/AOA Certificates needed for animals entered ONLY in Performance or Youth Classes.

**Lana Versatility Entry: \$25.00 per animal. Check made payable to LANA**  
**Names of llamas entered for Versatility:** \_\_\_\_\_

# 2017 ALSA Grand National Show

Class #	Llama or Alpaca Name	Sex	DOB	ILR #- AOA #	ALSA # (Llama-Youth-AS)	Youth DOB	Handler	Show Qualified At
POD	Dam	ILR/AOA #		ALSA #	1	2		
GET	Sire	ILR/AOA #		ALSA #	1	2	3	

# 2017 ALSA Grand National Fleece Show

Mail all entries to: Glenna Overmiller, 617 South Monroe St., Smith Center, KS 66967

Entry Form                      Deadline October 5, 2017

Farm/Ranch Name \_\_\_\_\_ ALSA Member # \_\_\_\_\_

Name \_\_\_\_\_ Phone # \_\_\_\_\_

Address \_\_\_\_\_ Cell # \_\_\_\_\_

City/State/Zip \_\_\_\_\_ Email \_\_\_\_\_



Class #	Name of Animal/Fiber Artist	DOB*	ILR/AOA #	ALSA # **	For Office Use

See the accompanying entry requirements for entry information or contact Judy Glaser, [judy.glaser@yahoo.com](mailto:judy.glaser@yahoo.com)  
Please check here \_\_\_\_\_ if you are a first time ALSA Grand National Shorn Llama Fleece Entrant.  
\*DOB for walking and shorn fleece entries only. \*\*Animal's ALSA tracking # or Adult Fiber Artist # (AS) or Youth \* (Y)

All Entrants must READ and SIGN the following:  
I agree to abide by all the rules and regulations of the ALSA handbook. I certify that all of the statements on this form are true and accurate. I agree to forfeit all premiums and suffer any consequences that may result due to my misconduct of false statements. It is understood and agreed that ALSA, it's Board of Directors, agents and Committee Chairs or Kansas State Fairgrounds shall not be responsible for any loss, damage or injury to any person, property or animals which is caused directly or indirectly by any reason. The undersigned also agrees to hold harmless ALSA for any expense or liabilities including attorney's fees. Exhibitor (Parent or Legal Guardian if Youth)

Accepted \_\_\_\_\_ Date \_\_\_\_\_



## 2017 ALSA Grand National Fleece Show Fees

**Deadline October 5, 2017**

Entry Fees are as follows:

- \$25.00 per entry Walking/Shorn/Finished Product
- \$10.00 per entry for Youth Finished Product



**Special Buy-In:**

**If you enter 10 items (must be one ranch and must be 10 each) then you pay \$150.00 for all 10 (can be a combination of Walking Llama Fleece, Shorn Llama Fleece, Shorn Alpaca Fleece, or any Finished Product)**

Shorn Alpaca Fleece----- \_\_\_\_\_ Fleece X \$25.00 ea. \_\_\_\_\_

Shorn Llama Fleece----- \_\_\_\_\_ Fleece X \$25.00 ea. \_\_\_\_\_

Walking Llama Fleece----- \_\_\_\_\_ Animals X \$25.00 ea. \_\_\_\_\_

Finished Products----- \_\_\_\_\_ Items X \$25.00 ea. \_\_\_\_\_

Youth Finished Products----- \_\_\_\_\_ Items X \$10.00 ea. \_\_\_\_\_

Special Buy In----- \_\_\_\_\_ Each X \$150.00 \_\_\_\_\_

Shipping and Handling----- \_\_\_\_\_ Each X \$13.00 \_\_\_\_\_

**(If mailing fleece please include an email for fleece arrival confirmation)**

Donation (THANK YOU)----- \_\_\_\_\_

Grand Total for Fleece Entries----- \_\_\_\_\_

(May be added to Halter/Youth/Performance Entry Fees)